

Supplication 180

A Request for Safety from Fears and Deliverance from Destruction

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ الْعَرْشِ وَعَظَمَتِهِ، وَبِحَقِّ
الْكُرْسِيِّ وَسَعَتِهِ

O Allah! I ask You by the right of the
Throne and its greatness, and by the
right of the Kursi (Divine Seat) and its
vastness,

وَبِحَقِّ الْقَلَمِ وَجَرِيَّتِهِ، وَبِحَقِّ اللَّوْحِ وَحَيَاظَتِهِ، وَبِحَقِّ
الْمِيزَانِ وَحِدَّتِهِ،

and by the right of the Pen and its flowing
script, and by the right of the Tablet and
its encompassing nature, and by the right
of the Scale and its precision,

وَبِحَقِّ الصِّرَاطِ وَدَقَّتِهِ، وَبِحَقِّ جَبْرَائِيلَ وَأَمَانَتِهِ،
وَبِحَقِّ مِيكَائِيلَ وَطَاعَتِهِ،

and by the right of the Path (Sirat) and its narrowness, and by the right of *Jibrail* (Gabriel) and his trustworthiness, and by the right of Mikail (Michael) and his obedience,

وَبِحَقِّ إِسْرَافِيلَ وَنَفْخَتِهِ، وَبِحَقِّ عِزْرَائِيلَ وَصَوْلَتِهِ،
وَبِحَقِّ نُوحٍ وَسَفِينَتِهِ،

and by the right of Israfil and his blowing (of the Trumpet), and by the right of Azrail and his power (in taking souls), and by the right of Nuh (Noah) and his Ark,

وَبِحَقِّ هُودٍ وَهَيْبَتِهِ، وَبِحَقِّ صَالِحٍ وَنَاقَتِهِ، وَبِحَقِّ
إِبْرَاهِيمَ وَخُلَّتِهِ،

and by the right of Hud and his awe, and by the right of Salih and his she-camel, and by the right of Ibrahim (Abraham) and his intimate friendship (with You),

وَبِحَقِّ إِسْمَاعِيلَ وَذَبِيحَتِهِ، وَبِحَقِّ إِسْحَاقَ وَذُرِّيَّتِهِ،
وَبِحَقِّ يَعْقُوبَ وَغُرَبَّتِهِ،

and by the right of Ismail (Ishmael) and his being sacrificed, and by the right of Ishaq (Isaac) and his progeny, and by the right of Yaqub (Jacob) and his isolation,

وَبِحَقِّ مُوسَى وَمُنَاجَاتِهِ، وَبِحَقِّ هَارُونَ وَبَهَائِهِ، وَبِحَقِّ
عُزَيْرٍ وَإِمَاتَتِهِ،

and by the right of Musa (Moses) and his praying, and by the right of Harun (Aaron) and his glory, and by the right of Uzayr and his death (and return),

وَبِحَقِّ شُعَيْبٍ وَابْنَتِهِ، وَبِحَقِّ دَاوُدَ وَقَبْضَتِهِ، وَبِحَقِّ
سُلَيْمَانَ وَمَمْلِكَتِهِ،

and by the right of Shuayb and his daughter, and by the right of Dawud (David) and his prayers, and by the right of Sulayman (Solomon) and his kingdom,

وَبِحَقِّ ذِي الْكِفْلِ وَخَشْيَتِهِ، وَبِحَقِّ دَانِيَالٍ وَكَرَامَتِهِ،
وَبِحَقِّ الْخَضِرِ وَسِيَاحَتِهِ،

and by the right of Dhul-Kifl and his
reverence, and by the right of Daniyal
(Daniel) and his dignity, and by the right
of al-Khidr and his journeys,

وَبِحَقِّ أَيُّوبَ وَبَلِيَّتِهِ، وَبِحَقِّ يُونُسَ وَدَعْوَتِهِ، وَبِحَقِّ
زَكَرِيَّا وَعِبَادَتِهِ،

and by the right of Ayyub (Job) and
his afflictions, and by the right of Yunus
(Jonah) and his supplication, and by the
right of Zakariyya (Zachariah) and his
worship,

وَبِحَقِّ يَحْيَى وَطَهَارَتِهِ، وَبِحَقِّ عِيسَى وَزَهَادَتِهِ، وَبِحَقِّ
مُحَمَّدٍ وَشَفَاعَتِهِ،

and by the right of Yahya (John) and his
purity, and by the right of Jsa (Jesus)
and his asceticism, and by the right of
Muhammad (Peace be upon him and his
family) and his intercession,

وَبِحَقِّ الْقُرْآنِ وَتِلَاوَتِهِ، وَبِحَقِّ الْعِلْمِ وَدِرَايَتِهِ، وَبِحَقِّ
عَلِيِّ بْنِ أَبِي طَالِبٍ وَشَجَاعَتِهِ،

and by the right of the Quran and its
recitation, and by the right of knowledge
and its understanding, and by the right
of a Ali ibn Abi Talib and his bravery,

وَبِحَقِّ الْحَسَنِ وَسِمَتِهِ، وَبِحَقِّ الْحُسَيْنِ وَشَهَادَتِهِ،
أَسْأَلُكَ بِحَقِّ هَؤُلَاءِ وَشَرَفِهِمْ

and by the right of Hassan and his noble
demeanor, and by the right of Hussain
and his martyrdom—and by the right of
Hussain and his martyrdom—

أَنْ تَجْعَلَنِي فِي حِرْزِكَ وَحِفْظِكَ، يَا أَرْحَمَ الرَّاحِمِينَ،
يَا مَنْ يَمْلِكُنِي لَا تُهْلِكُنِي.

to place me in Your protection and Your
care, O the Most Merciful of the merciful! O
the One who owns me—do not destroy me!